

RESOLUTION BY  
CITY UTILITIES COMMITTEE

01- *R* -1958

A RESOLUTION AUTHORIZING THE MAYOR TO APPROVE AN AMENDED NOTICE TO PROCEED FOR CH2M HILL/TOC, INC., A JOINT VENTURE, FOR INFRASTRUCTURE SEWER CAPITAL PROJECTS, FOR FC-6710-96A, ANNUAL ARCHITECTURAL AND ENGINEERING SERVICES, IN AN AMOUNT NOT TO ONE MILLION EIGHT HUNDRED EIGHTY NINE THOUSAND ONE HUNDRED FORTY SEVEN DOLLARS AND NO CENTS (\$1,889,147.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1C33 574001 M24I014892BB; 1C33 524001 M24I014892BB; 1C33 524001 M22F016192BA; 1C37 574001 M22F016192BA; 1C39 574001 M24I014892BB; 1C39 574001 M22F016192BA.

WHEREAS, the Department of Public Works is in need of professional services for the Infrastructure Sewer Capital Projects Program for an additional twelve (12) month period; and

WHEREAS, the Consultant has previously performed said services satisfactorily; and

WHEREAS, the Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended that an amended notice to proceed be issued to CH2M Hill/TOC, Inc., A Joint Venture, for Infrastructure Sewer Capital Projects for FC-6710-97A, Annual Architectural and Engineering Services, in the amount of One Million Eight Hundred Eighty Nine Thousand One Hundred Forty Seven Dollars and No Cents (\$1,889,147.00).

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor approve an amended notice to proceed with CH2M Hill/TOC, Inc., for Professional Services for Infrastructure Sewer Capital Projects, for FC-6710-97, Annual Architectural and Engineering Services in an amount not to exceed One Million Eight Hundred Eighty Nine Thousand One Hundred Forty Seven Dollars and No Cents (1,889,147.00).

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare and execute an appropriate notice to proceed approved by the Mayor.

BE IT FURTHER RESOLVED, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from fund, account and center numbers: 1C33 574001 M24I014892BB; 1C33 524001 M24I014892BB; 1C33 524001 M22F016192BA; 1C37 574001 M22F016192BA; 1C39 574001 M24I014892BB; 1C39 574001 M22F016192BA.

bpre 11142001

RCS# 3334  
12/03/01  
6:55 PM

Atlanta City Council

Regular Session

MULTIPLE

01-O-1899; 01-O-1936; 01-O-1937;  
01-O-1984; 01-R-0451; 01-R-1958  
FILE

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 0

Y McCarty	NV Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	NV Alexander
NV Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE

01-12-1958

(Do Not Write Above This Line)

A RESOLUTION BY

CITY UTILITIES COMMITTEE

TO AUTHORIZE THE MAYOR TO APPROVE AN AMENDED NOTICE TO PROCEED FOR CH2M HILL/TOC, INC., FOR INFRASTRUCTURE SEWER CAPITAL PROJECTS, FC-6710-96A, ANNUAL ARCHITECTURAL AND ENGINEERING SERVICES, IN AN AMOUNT NOT TO EXCEED ONE MILLION EIGHT HUNDRED EIGHTY NINE THOUSAND ONE HUNDRED FORTY SEVEN DOLLARS AND NO CENTS (1,889,147.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FOLLOWING FUND, ACCOUNT AND CENTER NUMBERS: 1C33 574001 M241014892BB; 1C33 524001 M241014892BB; 1C33 524001 M22F016192BA; 1C37 574001 M22F016192BA; 1C39 574001 M241016192BA; M22F016192BA.

FILED BY  
CITY COUNCIL

DEC 03 2001

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED  
DEC 3 2001

ATLANTA CITY COUNCIL PRESIDENT

*James H. Parker*

CERTIFIED  
DEC 03 2001

DEPUTY MUNICIPAL CLERK

*James H. Parker*

MAYOR'S ACTION